Matthew G. Bevin

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 28, 2016

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Daniel E. Logsdon Jr. Commissioner

PARTIES OF RECORD

RE: Case No. 2016-00344

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Talina R. Mathews Executive Director

R. Matheus

Case No. 2016-00344

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

SEP 2 6 2016

		F					COMMISSION	
Name of Utility	GARRARD CO	OUNTY WAS	TER ASS	OCIAT	ION			
Date	September	September 06, 2016				FILE		
Address	P.O. BOX	P.O. BOX 670				SEP	26 20	
City, State, Zip	LANCASTER	LANCASTER			40444	PUBLIC	SERV	
Telephone Number	859-792-4	859-792-4501					4.	
Email Address		ssmith@garrardwater.com						
					國際 負化			
1.a. Name of all wholes	ale suppliers and the	e base (curre	ent) rate ar	nd chan	ged rate	e of each.	n	
the event the water purchas								
entire rate schedule must be								
	Supplier(s) Base Rate			Changed Rate			-	
CITY OF LANCASTER	2.21	2.21			2.21			
CITY OF DANVILLE	2.41	2.41			2.41			
CITY OF BEREA	2.50	2.50			2.64			
							18.	
A copy of the supplier is attached as Exhibit A Twelve-month period u month period must end with	pon which the purcl	hased water						
monui period must end wid	iiii 90 days of tills i	ming).	Γ				-	
From August 2		through		ily 2016				
(month and year)			(month and year)					
	· · · · · · · · · · · · · · · · · · ·		261.5		MANUAL 15			
 Statement of water purple purchases from each supple declining block rate schedisheet if necessary. 	olier must be show	vn separately	y. If wa	ter is p	ourchase	ed throug	a	

*Garrard County Water Association, Inc. 315 Lexington Road P. O. Box 670 Lancaster, KY 40444

*Sean Smith General Manager Garrard County Water Association, Inc. P. O. Box 670 Lancaster, KY 40444